

# N.C.oC. New Membership Application Form

Date: \_\_\_\_\_

Business Name: \_\_\_\_\_ Primary Contact: \_\_\_\_\_

Address: \_\_\_\_\_ Member Class: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_ Fax: \_\_\_\_\_

Phone: \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

Website: \_\_\_\_\_ **(EMAIL is the Chamber's primary form of communication)**

## \*MEMBERSHIP CLASSES AND DUES

<u>Business Type</u>	<u>No. of Assoc.</u>	<u>Dues</u>	<u>Business Type</u>	<u>Amount of Sales</u>	<u>Dues</u>
<b><u>Civic Organization</u></b>	- - -	\$75.00	<b><u>Industrial</u></b>	Up to \$500,000	\$225.00
				To \$1,000,000	\$375.00
<b><u>Retail, Sales and Service</u></b>	1-10	\$150.00		To \$5,000,000	\$675.00
	11-25	\$175.00		Over \$5,000,000	\$1,500.00
	26-50	\$275.00		<b><u>No. of Assoc.</u></b>	
	Over 50	\$425.00	<b><u>Banks &amp; SNLs</u></b>	1-20	\$450.00
<b><u>Professional</u></b>	1-10	\$150.00		21-30	\$600.00
	11-25	\$275.00		Over 30	\$850.00
	26-50	\$425.00			
	Over 50	Call Chamber			

Membership Dues \$ \_\_\_\_\_

\*Website Hyperlink between your site and ours is included in the Membership fee.

30 promotional items included (menus, rate cards, brochures, facility information, etc)

Please show my email address on my NCoC website listing page

Please return form, above material and check payable to:

**Nutley Chamber of Commerce, 10 St. Paul's Place, Nutley, NJ 07110**

**Office Use Only:** NL \_\_\_\_\_ Ch# \_\_\_\_\_ D.D. \_\_\_\_\_ Ad Date: \_\_\_\_\_ TY \_\_\_\_\_

**Please email Business Description and Company Logo/Photo (jpeg) to:** chamber@nutleychamber.com

**Members to Member Discount Offer:** \_\_\_\_\_

**Comments, Questions, Notes:** \_\_\_\_\_

- **CHAMBER MEMBERSHIP IS RESTRICTED TO THE CATEGORIES LISTED ABOVE.**
- **ALL** MEMBERSHIP APPLICATIONS ARE SUBJECT TO NCoC EXECUTIVE BOARD APPROVAL.
- CIVIC ORGANIZATION MEMBERSHIP APPLICATIONS MUST BE ACCOMPANIED WITH A COPY OF THE ORGANIZATION'S:
  - 1) MISSION STATEMENT
  - 2) BOARD OF DIRECTORS
  - 3) PROOF OF TAX STATUS
- INDIVIDUAL MEMBERS OF CIVIC ORGANIZATIONS **MUST ONLY** REPRESENT THEIR ORGANIZATION AND MAY NOT REPRESENT THE INDIVIDUAL MEMBER.

Signature \_\_\_\_\_

More info: **NCoC Office: 973-667-5300**